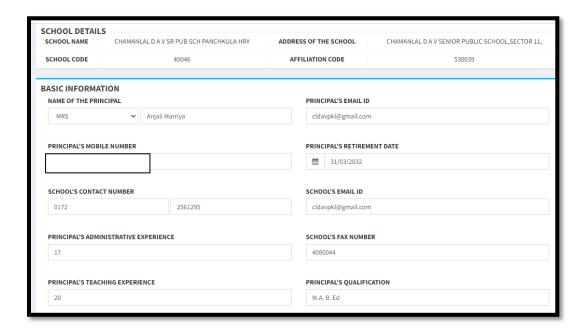
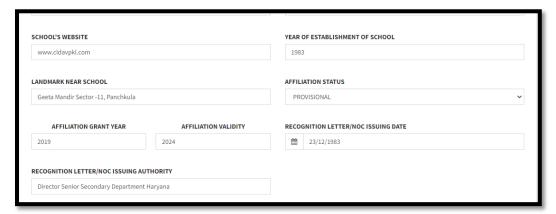
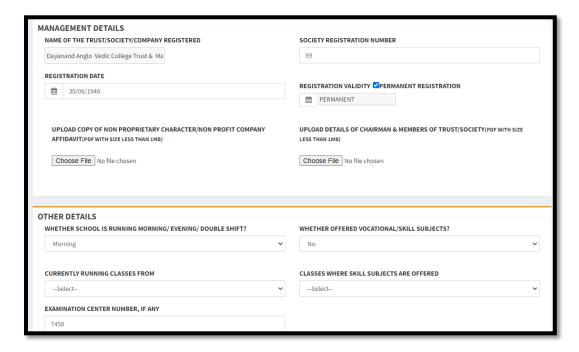
BASIC INFORMATION







RESULTS

RESULTS ALL								
			RESULTS					
	Year - ALL							
YEAR APPEARED 10 PASS 10 PERCENTAGE 10 APPEARED 12 PASS 12 PERCENTAGE 12								
2016	114	113	99.12	70	67	95.71		
2017	114	114	100	56	52	92.86		
2018	117	109	93.16	60	56	93.33		
2019	106	105	99.06	57	53	92.98		
2020	104	104	100	91	87	95.6		
2021 122 122 100 86 86 100								
2022	122	119	97.54	66	64	96.97		

ACADEMIC DETAILS

ACADEMIC DETAILS	40046CHAMANLAL D A V SR PUB SCH PANCHKULA F Dated: 01/05/2023		
SKILL SUBJECTS OFFERED FOR CLASS 6 to 8	SUBJECTS OFFERED FOR CLASS 10	SUBJECTS OFFERED FOR CLASS 12	
	085HINDI COURSE-B 004PUNJABI 034HIND. MUSIC (VOCAL) 122SANSKRIT 087SOCIAL SCIENCE 035HIND. MUSIC MEL. INS. 086SCIENCE 041MATHEMATICS	055ACCOUNTANCY 044BIOLOGY 054BUSINESS STUDIES 043CHEMISTRY 083COMPUTER SCIENCE (NEW) 030ECONOMICS 034HIND MUSIC.VOCAL 035HIND MUSIC MEL INS. 065INFORMATICS PRAC. (NEW) 041MATHEMATICS 049PAINTING 048PHYSICAL EDUCATION 042PHYSICS 028POLITICAL SCIENCE 037PSYCHOLOGY 039SOCIOLOGY	

INFRASTRUCTURE DETAILS

INFRASTRUCTURE DETAILS	40046CHAMANLAL D A V SR PUB Dated : 28/07/2022	40046CHAMANLAL D A V SR PUB SCH PANCHKULA H Dated : 28/07/2022	
TOTAL NUMBER OF SITES OF SCHOOL	1	TOTAL NUMBER OF BUILDING BLOCKS	3
NUMBER OF STOREIES IN THE BUILDING		TOTAL AREA OF SCHOOL IN SQUARE METRES	20234
TOTAL NUMBER OF PLAYGROUNDS	3	TOTAL AREA OF PLAYGROUND IN SQUARE METRES	8306
TOTAL CLASSROOMS	47	TOTAL NUMBER OF SMALL-SIZED ROOMS	12
TOTAL NUMBER OF MEDIUM-SIZED ROOMS	10	TOTAL NUMBER OF LARGE-SIZED ROOMS	11
DOES THE SCHOOL HAVE A BOUNDARY WALL?	YES	TOILETS FOR FEMALE STAFF	02
TOILETS FOR MALE STAFF	01	INCINERATOR AVAILABLE IN GIRLS TOILET	
AVAILABILITY OF SANITARY PAD VENDING MACHINE		TOTAL NUMBER OF LIBRARIES	01
NUMBER OF LABORATORIES	03	TOTAL NUMBER OF STUDENT CANTEENS	01
TOTAL NUMBER OF STAFF CANTEENS	01	NUMBER OF WATER PURIFIERS/ROS	07
NUMBER OF AUDITORIUMS	00	NUMBER OF LIFTS/ELEVATORS	00
NUMBER OF DIGITAL CLASSROOMS	10	DOES THE SCHOOL HAVE HOSTEL FACILITY	NO
DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY	YES	DOES THE SCHOOL HAVE FIRE EXTINGUISHERS	YES
DOES THE SCHOOL HAVE SPRINKLERS	YES	DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED?	YES
IS THE SCHOOL EXAMINATION CENTER OF CBSE?	YES	TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB	32
DOES THE SCHOOL HAVE WEB SERVERS	YES	DOES THE SCHOOL HAVE CLINIC FACILITY?	YES

OTHER DETAILS

OTHER DETAILS			
TOTAL BOOKS AVAILABLE IN THE SCHOOL LIBRARY	6500	PERIODICAL BOOKS IN THE SCHOOL LIBRARY	15
DAILIES IN THE SCHOOL LIBRARY	8	REFERENCE BOOKS IN THE SCHOOL LIBRARY	50
FICTION BOOKS IN THE SCHOOL LIBRARY		STORY BOOKS IN THE SCHOOL LIBRARY	
OTHER BOOKS IN THE SCHOOL LIBRARY		GENERAL BOOKS IN THE SCHOOL LIBRARY	
LIBRARY RESOURCES	4	DOES IT HAVE LIBRARY SOFTWARE	No
LIBRARY SIZE (IN SQ. METERS)	99.70	COMPUTER LAB SIZE (IN SQ. METERS)	66.90
COMPOSITE SCIENCE LAB SIZE (IN SQ. METERS)	00	CHEMISTRY LAB SIZE (IN SQ. METERS)	66.90
PHYSICS LAB SIZE (IN SQ. METERS)	66.90	HOW MANY ROOMS BETWEEN 400 to LESS THAN 500 SQ FT	32
DOES IT HAVE LIBRARY INTERNET	YES	TOTAL NUMBER OF LABORATORY	3
WHETHER SCHOOL HAS SINGLE CONTIGUOUS PLOT?	Yes	SCHOOL SITE (TEMPORARY / PERMANENT)	PERMANENT
DISTANCE BETWEEN TWO SITES OF THE SCHOOL	00	PURPOSE FOR TWO SITES OF THE SCHOOL	00
BIOLOGY LAB SIZE (IN SQ. METERS)	66.90	MATHEMATICS LAB SIZE (IN SQ. METERS)	44.60
CERTIFYING THAT NO OTHER INSTITUTION (APART FROM SCHOOL) IS RUNNING IN THE CLAIMED LAND AREA	Yes	THE SCHOOL WILL NOT RUN ANY BRANCH IN THE PREVIOUS PLOT WITH SAME AFFILIATION NO	Yes
HOW MANY ROOMS LESS THAN 400 SQ FT	0	HOW MANY ROOMS GREATER THAN OR EQUAL TO 500 SQ FT	23
DOES THE SCHOOL HAVE RAMPS FOR PHYSICALLY HANDICAPPED?	YES	RAMPS AT ENTRANCE OF THE SCHOOL BUILDING	VIEW

DOES THE SCHOOL HAVE A STRONG ROOM/ ROOM FOR STORING CONFIDENTIAL MATERIALS?	NO	DOES THE SCHOOL HAVE A GYMNASIUM?	NO
IS YOUR SCHOOL WI-FI ENABLED?	YES	PROVISION OF WEB BASED LEARNING PROGRAMS?	YES
DOES THE SCHOOL HAVE FIRE ALARMS?	YES	DOES THE SCHOOL HAVE SPORTS FACILITY?	YES
DOES THE SCHOOL HAVE INDOOR GAMES FACILITY?	YES	DOES THE SCHOOL HAVE A SWIMMING POOL?	NO
DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY?	YES	TOTAL NUMBER OF BUSES OWNED	04
TOTAL NUMBER OF BUSES HIRED	06	TOTAL NUMBER OF VANS/MATADORS	00
TOTAL NUMBER OF DRIVERS	04	NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY	10
NUMBER OF ACTIVITY ROOMS	05	NAME OF TRANSPORT COORDINATOR	Sanjay Kumar
TRANSPORT COORDINATOR CONTACT	9988761814	BUILDING SAFETY CERTIFICATE	VIEW
TRANSPORT SAFETY CERTIFICATE	VIEW	ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY?	YES
IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY?	YES		

LOCATION DETAILS

LOCATION DETAILS	40046CHAMANLAL D A V SR PUB SCH PANCHI Dated : 08/08/2022	KULA HRY	
NEAREST NATIONALISED BANK	Bank of Baroda	DISTANCE OF BANK FROM SCHOOL IN KM	1
NEAREST BUS STATION	Sector 5, Panchkula	DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM	1
NEAREST RAILWAY STATION	Chandigarh	DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM	5
NEAREST AIRPORT	Mohali	DISTANCE OF AIRPORT FROM SCHOOL IN KM	20
NEAREST HOSPITAL	Civil hospital Sector- 6 Panchkula	DISTANCE OF HOSPITAL FROM SCHOOL IN KM	3
NEAREST POLICE STATION	Sector - 10	DISTANCE OF POLICE STATION FROM SCHOOL IN KM	1
NEAREST METRO STATION		DISTANCE OF METRO FROM SCHOOL IN KM	

CONTRIBUTES TOWARDS ENVIRONMENT PROTECTION

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION		40046CHAMANLAL D A V SR PUB SCH PANCHKULA H Dated : 08/08/2022		
WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS?	NO	WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL?	NO	
WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC?	YES	WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES?	YES	
WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE?	YES	WHETHER ORGANIC WASTE IS BEING RECYCLED?	YES	
WHETHER WASTE PAPER IS RECYCLED?	YES	WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS?	YES	
WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE?	YES	WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE?	YES	
WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT?	YES	WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS?	YES	
WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN?	YES	WHETHER SCHOOL IS USING SOLAR ENERGY?	YES	
WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED?	YES	WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS?	YES	
WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES	
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES	
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	325	

WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME?	YES	WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL?	YES
WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS?	YES	WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR?	YES
WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED?	YES	TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS)	325
TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS)	00	TARGET DATE FOR STOPPING USE OF POLYTHENE	01/09/2019
HAS THE SCHOOL CONSTITUTED YOUTH CLUBS?		WHETHER THE SCHOOL DISASTER RECOVERY MANAGEMENT PLAN DEVELOPED IN SCHOOL OR NOT?	
AVAILABILITY OF KITCHEN GARDEN		DO YOU HAVE ECO-CLUB?	NO
HOW MANY ECO-CLUB IN YOUR SCHOOL?		HOW MANY STUDENTS IN YOUR ECO-CLUB?	

CHAIRMAN/PRESIDENT'S CORRESPONDENT DETAIL AND SMC		40046CHAMANLAL D A V SR PUB SCH PANCHKULA H Dated : 26/09/2022			
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT NAME	Mr Rajinder Nath	CHAIRMAN/PRESIDENT'S/ CORRESPONDENT ADDRESS	CL Electrical 1-2 Industrial Area Ambala City Haryana		
CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (OFFICE)		CHAIRMAN/PRESIDENT'S/ CORRESPONDENT PHONE (RESIDENCE)			
SECRETARY NAME	Sh R S Sharma	TOTAL MEMBERS	21		
WHETHER THE SCHOOL MANAGING COMMITTEE HAS BEEN CONSTITUTED AS PER REQUIREMENTS OF AFFILIATION BYE-LAWS?	OF Yes				

WEBSITE DETAILS

SCHOOL WEBSITE INFORMATION 40046CHAMANLAL D A V SR PUB SCH PANCHKU Dated: 26/09/2022					
URL OF SCHOOL WEBSITE	www.cldavpkl.com	DETAILS OF CURRICULUM	Yes		
SCHOOL MANAGING COMMITTEE INFORMATION	Yes	TRANSFER CERTIFICATE SAMPLE	Yes		
NORMS FOLLOWED FOR FIXING FEE	Yes	SELF AFFIDAVIT OF SCHOOL	Yes		
AFFILIATION STATUS (MIDDLE/SECONDARY/SENIOR SECONDARY)	Yes	DETAILS OF INFRASTRUCTURE	Yes		
DETAILS OF TEACHERS INCLUDING QUALIFICATIONS	Yes	DETAILS OF TEACHERS TRAINING	Yes		
THE NUMBER OF STUDENTS CLASS WISE	Yes	LIST OF BOOKS PRESCRIBED IN VARIOUS CLASSES	Yes		
ANNUAL REPORT	Yes	SCHOOL CIRCULARS	Yes		
POSTAL ADDRESS AND E-MAIL, TELEPHONE NOS. OF SCHOOL AND AUTHORITIES	Yes	AS PER THE SECTION (2.4.9) OF AFFILIATION BYE-LAWS, INFORMATION WITH REGARD TO FEES CHARGED FOR EACH CLASS	Yes		
PERIOD OF AFFILIATION	Yes	ACADEMIC CALENDAR OF THE SCHOOL	Yes		
AS PER THE SECTION (2.4.7 (B)) OF AFFILIATION BYE-LAWS, WRITTEN DECLARATION DULY SIGNED BY THE MANAGER AND THE PRINCIPAL TO THE EFFECT THAT THEY HAVE GONE THROUGH THE CONTENTS OF THE BOOKS PRESCRIBED BY THE SCHOOL AND OWN THE RESPONSIBILITY					
ACADEMIC ACHIEVEMENTS; WRITE UP ON ALL EFFORTS MADE IN THE FIELD OF ENVIRONMENT EDUCATION, SPORTS ACHIEVEMENTS, INNOVATIONS, OVERALL RESULTS, PTA ACTIVITIES, IMPORTANT SMC DECISIONS BEEN ADDED IN ANNUAL REPORT OF THE SCHOOL					

OTHER VITAL DETAILS

OTHER VITAL INFORMATION	40046CHAMANLAL D A Dated : 08/08/2022	V SR PUB SCH PANCHKULA HRY	
10th BOARD PASS PERCENTAGE (2014/2015/2016)	100/100/100	12th BOARD PASS PERCENTAGE (2014/2015/2016)	89.3/98.7/100
NAME OF WELLNESS/ACTIVITY TEACHER	YES	NAME OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	Anjali Marriya
CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	2561295	EMAIL ID OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER	cldavpkl@gmail.com
NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE	Anjali Marriya	CONTACT NUMBER OF HEAD OF SEXUAL HARASSMENT COMMITTEE	9417202916
EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE	cldavpkl@gmail.com	NAME OF CONTACT PERSON IN CASE OF EMERGENCY	Anjali Marriya
CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY	9417202916	EMAIL ID OF CONTACT PERSON IN CASE OF EMERGENCY	cldavpkl@gmail.com
TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC	00	TOTAL NUMBER OF NURSES IN SCHOOL CLINIC	00
TOTAL NUMBER OF BEDS IN SCHOOL CLINIC	02	LEVEL OF INVOLVEMENT OF SCHOOL IN CBSE ACTIVITIES	ACTIVE
DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH?	YES	DO THE TEACHERS AND STAFF GET THEIR SALARY WITHIN FIRST WEEK OF THE MONTH?	YES
DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	238
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Bank of Baroda
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE

DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF	YES	EPF REGISTRATION NUMBER	238		
MODE OF SALARY PAYMENT	bankpayment	NAME OF BANK WITH SALARY ACCOUNT	Bank of Baroda		
ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY?	YES	PARENT TEACHERS ASSOCIATION AS PER NORMS	YES		
ACADEMIC SESSION	APRIL TO MARCH	VACATION PERIOD	MAY TO JUNE		
AUDITED BALANCE SHEET OF SCHOOL	VIEW	STAFF STATEMENT OF SCHOOL	VIEW		
INCOME AND EXPENDITURE STATEMENT	VIEW	ACADEMIC CALENDAR OF SCHOOL	VIEW		
AVAILABILITY OF STAFF WITH KNOWLEDGEOF SOFTWARE/SCANNING/GEO TAGGING/INTERNET?	YES	WHETHER SUFFICIENT GUARDS EMPLOYED FOR SAFETY?	YES		
BEST PRACTICES OF SCHOOL	The school aims to import education in a manner that the students acquire virtues like humility, discipline, compassion, positive attitude and develop the urge to appreciate truth, beauty and goodness.				

FEE STRUCTURE

CLASS	ADMISSION FEE (in Rupees)	TUITION FEE (in Rupees)	YEARLY DEVELOPMENT CHARGES (in Rupees)	Dated: 08/08/2022 ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees)
PRIMARY	9100	3700	3890	7670
MIDDLE	9100	3760	3890	7670
SECONDARY	9100	3870	3890	9290
SENIOR SECONDARY	9100	4030	3890	9320

ENROLLMENT INFORMATION

CLASS				GENERAL		sc	ST		ОВС
PRIMARY			290	33	04		55		
MIDDLE			276		25	03		35	
SECONDARY			96		10	00		23	
SENIOR SECONDARY			.08		08	00		09	
MINORITY	GROUP WISE STUD	ENTS							
CLASS			MUSLIM	CHRISTIAN		SIKH	JAIN		OTHERS
PRIMAR	Υ		04	00		08	00		00
MIDDLE			00	01		22	00		00
SECONDARY		02	00	00		00		00	
SENIOR	SECONDARY		01	01		09	00		00
CHILDREI	N WITH SPECIAL NEE	DS							
	VISUAL	SPEECH	LOCOMOTIVE	HEARING	CEREBRAL	LEARNIN	ıc	AUTISM	MULTIPLE

SCHOOL PARTICULARS

		NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC	
NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR	219	NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR	2
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6		
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7	WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN	YES
		WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVID	E THESE DETAILS
ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED?	YES	BANK NAME BANK OF BARODA	
		ACCOUNT HOLDER'S NAME Chaman Lal DAV Senior Public School Pa	ınchkula
ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS?	YES	BANK ACCOUNT NUMBER 24880100008021	
		IFSC CODE BARBOPANKAL	
NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR)	00		
		WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR?	MARCH
NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR)	00		
(I REVIOUS TERR)		WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING EQUIPMENT (TLE) RECEIVED?	YES
NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING	00	ELANGING EQUI MENT (TEE) RECEIVED.	
(PREVIOUS YEAR)		WHETHER TLE RECEIVED FOR EACH GRADE?	YES
HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN		WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL	
CONSTITUTED?	YES	AVAILABLE FOR EACH GRADE?	YES
LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF	English	ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER	
LANGUAGE OPTIONAL	LIIEUSII	TONGUE AT PRIMARY STAGE? OPTIONAL	YES
IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL	NO	NUMBER OF STUDENTS APPEARED IN STATE-LEVEL	
NUMBER OF CIRIC PECENTS OF F PEFFNOR TRAINING		COMPETITION/OLYMPIADS/NATIONAL LEVEL COMPETITION	
NUMBER OF GIRLS RECEIVED SELF DEFENCE TRAINING			
TOTAL NUMBER OF GIFTED CHILDREN IDENTIFIED IN SCHOOL			

NUMBER OF INSTRUCTIONAL DAYS DURING LAST		Dated: 08/08/2022		
ACADEMIC YEAR	219	ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND		
SCHOOL HOURS FOR CHILDREN PER DAY (CURRENT YEAR)	6	SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?	YES	
Tank,		IF NO, UPLOAD DETAILS OF SMDC	VIEW	
SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)	7			